

7840 El Cajon Blvd. Suite 401

La Mesa, CA 91942 (619) 697-3334

**OVER/UNDER DOUBLES TOURNAMENT**

**2024 Scratch Doubles Tournament**

**ONE BOWLER 50 & OVER/OTHER 50 & UNDER**

**Presented and Certified by San Diego USBC**

**Mira Mesa Lanes**

**8210 Mira Mesa Blvd**

**San Diego, CA 92126**

(858) 578-0500

**Sunday October 20, 2024**

Check-in 9:00 AM

Bowl at 10:00 AM

**(USBC Membership cards shall be shown at check-in)**

**Qualifying** **Format:** 4 game series moving 1 pair to the right.

**Finals** **Format:** top 8 Teams bowl 4 Baker Games moving 1 pair to the right.

**Entry fee - $160.00**

Prize Fund $51.00 Expenses $5.00 Lineage $4.00 (per gm)

(Total prize fund shall be adjusted as actual number of entries is determined)

**Walk-ins accepted up to 9:30 am, if space availability**

Make checks payable to SDUSBC. Mail-in entries need to be received by

**Thursday October 17, 2024**

May pay by Zelle- at- sandiegousbc@gmail.com

**Deliver or Mail entries to:**

**San Diego USBC**

**7840 El Cajon Blvd. “Suite 401”**

**La Mesa, Ca. 91942**

**(619-697-3334)**

**Over/Under Doubles Scratch Tournament Rules**

**Eligibility:**

1. Open to all Men and Women currently bowling in a 2024/2025 Certified League in San Diego USBC. North County USBC member may bowl in tournament. Bowlers must be bowling in a certified league.
2. North County USBC members shall purchase a Multi-Member Card (USBC rule 101). Cards will be sold on site.
3. The team must consist of one bowler 50 or younger and one bowler 50 or older.
4. Youth (under 18) cannot participate in this tournament.

**General Information & Rules:**

1. Any NSF returned checks will cost $35.00 plus any additional bank charges.
2. The Tournament Manager may refuse entry to any individual from participating if determined the entry does not meet membership or tournament requirements.
3. Tournament bowlers who fail to show or withdraw day of Tournament, shall not be entitled to entry refund.

Exceptions shall be at the discretion of Tournament Manager.

1. Tardy bowlers, may still participate starting in the frame currently being bowled on assigned lanes & shall receive “zero” for each frame missed.
2. In the event a bowler cannot continue tournament play due an injury or illness & no substitute is available, shall receive “zero” for each frame missed.
3. **Qualifying Round;** Starting lanes shall be assigned. 10 minutes of practice at the beginning of competition. Each Team will bowl 4 games of regular bowling, moving 1 pair of lanes to the right after each game.
4. In the event of a tie for last qualifying position, 10th frame roll-off shall be bowled until tie is broken.
5. **Final Round:** It may take approximately 15/20 minutes to determine & verify the top 8 qualifying team scores. At the beginning of the finals, bowlers may have 2 “practice balls” on each starting lane only. The top 8 qualifying teams shall bowl four (4) games of baker bowling, lanes will be assigned by highest qualifier to lowest. Carry over pins will apply. Teams will move 1 pair of lanes to the right after each game. Champion team determined by total pins.
6. **Prize Money:** Shall be returned 100% within 30 days. Plaques will be awarded to Team Champions.
7. No practice is permitted on tournament lanes the day of tournament.
8. USBC rule 319D shall be waived.
9. **Equipment:** Altering the surface of bowling balls using abrasives, cleaner, or polish is **prohibited** once competition has started. (This includes USBC approved chemicals.) **Bowling ball outer** **surface may only be cleaned by dry towel**.

Also,Rule 18 is in place that prohibits equipment modification between Qualifying, Semi and Final rounds.

**Penalty;** First offence, bowler is warned and ball removed from competition. Second offence is disqualification from event.

1. **Approach Foreign Substance:** No foreign substance is permitted to be applied to approaches or bottom of bowling shoes. This includes, but not limited to; powder, rosin, easy slide, soap/slide stone, polish wax, and like products. Any questions or concerns contact Tournament Manager.

**Penalty;** First offence, bowler receives warning. Second offence is disqualification from event.

15) Derogatory conduct or verbal abuse not in the best interest of USBC or tournament may lead to disqualification.

**Protests: USBC Rule 329;** any protest affecting eligibility or general rules,mustbe submitted in writing to the AssociationManager before awards & prize monies are distributed. The Association Board of Directors shall have authority to act on all protests. The Tournament Committee shall have authority to act on all matters pertaining to the tournament. Appeals from the Tournament Committee decision shall be filed in writing to the National USBC Arlington Texas also prior to awards and prize monies are distributed. The decision of National USBC is final and binding.

**Dress Code:** Collared, sports type or plain t-shirts, long pants, clean jeans (no holes), top of knee length walking shorts, (as measured while standing upright) are also permissible. NO OFFENSIVE ATTIRE. Unacceptable; hats, tank tops, & bib overalls. Any dress code questions/concerns shall be addressed by Tournament Manager whose decision is final.

**Tournament Committee:** Tournament Chair/Manager; **Don Way:** Co-Chairman: Tom Ordel

Committee Members: **Lynn Graves, Jun Ayson, Steve Mathews, Tim Ursillo, Dan Starkey, Lindsay Greim**

**Ex-Offico: Tony Parra**

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**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_\_\_\_\_\_\_\_\_USBC#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Age\_\_\_\_\_\_\_\_\_\_\_\_USBC#: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Capitan’s Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Check #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Amount\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cash\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Received\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**